

**HOCKING VALLEY SPORTSMAN ASSOCIATION Inc.**  
**ATHENS, OHIO**

**WWW.hockingvalleysportsman.net**

Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_

Zip \_\_\_\_\_ Phone (     ) \_\_\_\_\_

E-Mail \_\_\_\_\_ @ \_\_\_\_\_

Occupation \_\_\_\_\_

Sport \_\_\_\_\_

Sponsored By (member in good standing) \_\_\_\_\_

<b>I hereby make application for membership to the Hocking Valley Sportsman Assoc</b>	<b><u>FEES</u></b>	
	Application Fee	\$ 10.00
<b>If accepted, agree to abide by its rules, regulations and by-laws. And I will abide by the will of the majority</b>	Monthly Dues	
	\$3.50 per month in calendar year remaining. including month applied	\$ _____
_____	<b>Total Due</b>	<b>\$ _____</b>
<b>Signature of Applicant</b>	<b>NOTE:</b> Applicant cannot be considered for membership until all fees paid up front and has to be remitted along with application. Applicants sponsor required to attend meeting of first reading of application ( first Monday of month 8:00pm Radford Rd Clubhouse )	

The following members "Board of Directors" approves the above applicant:

\_\_\_\_\_ (Date) \_\_\_\_\_

\_\_\_\_\_ (Date) \_\_\_\_\_

\_\_\_\_\_ (Date) \_\_\_\_\_

Accepted \_\_\_\_\_ (Date) \_\_\_\_\_